



**Fee structure for KUCCPS 2024/2025 1<sup>st</sup> Year students**

***Bachelor of Arts in Kiswahili***

|                         | FIRST SEMESTER   | SECOND SEMESTER  |
|-------------------------|------------------|------------------|
| <b>FEE PER SEMESTER</b> | <b>72,110 /=</b> | <b>66,610 /=</b> |
| <b>TOTAL PER YEAR</b>   | <b>138,720/=</b> |                  |

***NB: The semester fees given here exclude accommodation and upkeep.***

**Kindly pay fee through E-citizen.**

**Guidelines for payment of fees:**

**N/B: Please use a laptop/desktop for this process**

- Step 1: Access your Student Portal from website and login with your credentials
- Step 2: On the student dashboard, Click more info on student finance
- Step 3: Click on E Citizen Payments section
- Step 4: Enter your email, mobile phone number and the amount you are paying for, Finally, Click confirm payment details
- Step 5: Confirm Payment Details and submit
- Step 6: Make payment through Mpesa.

Also, to further assist parents/guardians to adequately budget for such auxiliary expenses as student's upkeep and accommodation, the following figures serve as useful guide.

|   |  |  |
|---|--|--|
| 1 | Food and Up-Keep (use determined by student)-approximation           | 10,000/= per /month                      |
| 2 | <i>On-Campus/University Accommodation (varies with type of room)</i> | <i>11,000-12,000/= per academic year</i> |

**NB: Food and upkeep are not paid to the University.**

|    | Category                               | Parameter/ratio   |                  |  |                            |        |
|----|--|---|------------------|--|----------------------------|--------|
| 1. | <b>Affirmative Action</b>              | <b>a) Marginalized, as defined by Commission on Revenue Allocation (CRA)</b><br><b>b) Persons With Disability</b> |                  |  | <b>Total fee per year</b>  |        |
| 2. | <b>Household Socio-Economic Status</b> | <b>Funding Ratios (% of Tuition fees)</b>   |                  |  | <b>138,720.00</b>          |        |
|    |  | <b>Government Scholarship</b>   | <b>HELB Loan</b> | <b>Household (Parent/Guardian) financing</b> | <b>Parental Obligation</b> |        |
|    |  | Band 1  | 70%              | 25%  | 5%                         | 6,936  |
|    |  | Band 2  | 60%              | 30%  | 10%                        | 13,872 |
|    |  | Band 3  | 50%              | 30%  | 20%                        | 27,744 |
|    |  | Band 4  | 40%              | 30%  | 30%                        | 41,616 |
|    | Band 5                                 | 30%   | 30%              | 40%  | 55,488                     |        |